

# MIDWEST TRAIL RIDERS ASSOCIATION

## NEWSLETTER #55, Dec. 17, 2004

**www.ridemtra.com**

[ridemtra@hotmail.com](mailto:ridemtra@hotmail.com) 314-434-5095

**Happy Holidays!**

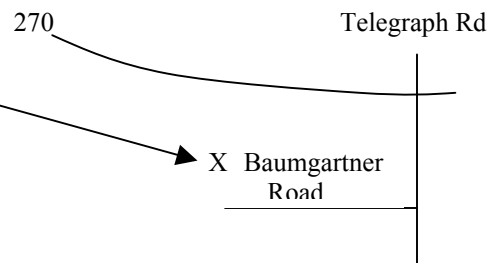
**The 2005 MTRA Show Me 200** entry is enclosed in this newsletter. If you want to ride the event you need to fill in the application and send it back to the MTRA as soon ASAP as the event normally fills up in 3 days!

**The 2005 MTRA Membership Application** is also enclosed in this Newsletter. Please check your name/address this newsletter to see if your membership is current or if you need to renew your MTRA membership. Your MTRA membership number is on the first line of address after your name, and the last year that your membership has been paid, is in front of your name. ie. 4 John Doe 2456. (Last year paid = 2004, & member # = 2456) So if there is a 3 or 4 in front of you name, your membership has expired. We hope you continue to support our cause and renew your membership.

**MTRA SEARCH AND RESCUE TEAM is looking for a few good men/women.** Mark Liston has informed us that the MTRA Search and Rescue Team will begin recruiting new members. The Search and Rescue Team has been very successful in the past several years, and has been called on to help with several searches in Jefferson and St. Louis Counties. If you are at all interested or would like to know more information, please "page" Mark at 636-574-1186 and leave your name and number. He will return your call and discuss this opportunity with you.

**2005 MTRA Event Calendar** The following is a summary of MTRA event calendar for 2005.

**Jan 15 Post Xmas Party** We will be having our annual after Christmas Membership meeting at Crusoe's at 5591 Oakville Ct. (Oakville Shopping Center). Take 270 to Telegraph (South) to Baumgartner Road (West.) **PLEASE NOTE THE DIRECTIONS HAVE BEEN CORRECTED, THE LOCATION HAS NOT CHANGED.** We will be discussing the Supercross and upcoming MTRA events & election of the CY 2005 MTRA Board Members (We are looking for a couple new members to "step up"). Pizza @ 7:00 PM, & a short meeting starting @ 8:00 PM. We will be signing up volunteers to work the various 2005 MTRA events.



**March 4/5 St. Louis Supercross** The fast guys are coming back to the St. Louis TWA Dome. We will need 15 volunteers for Friday afternoon and 30 from 11am to 11pm on Saturday. If you are interested in working the event this year, give us a call the MTRA Hot Line @ 314-434-5095 or email us at [ridemtra@hotmail.com](mailto:ridemtra@hotmail.com). Past volunteers and MTRA members will be given first chance to work this event. We always need a few new workers every year.

**March 19/20 VTRA Ride Weekend** We will have our first of 8 Open House Ride Weekends at VTRA on March 19/20. Same deal as last year. \$5 per truck load per day to ride. Everyone must be a current MTRA member. We will need 8 to 16 members to volunteer to be site "Gate Keepers" for these weekends. If you are interested, please email us or call the MTRA hot-line. **(Attention 2 Day Volunteers! We will be cleaning up the "2 Day" trails this weekend and on April 16/17. As you know, we have several areas of "face slappers" that need to be opened up and we would really like to see some more of our 2 Day workers help with this trail work.)**

**April 16/17 VTRA Ride Weekend**

**April 23/24 MTRA/USFS Earth Day** We will have our annual Earth Day event at Sutton's Bluff Campgrounds on Saturday April 23. We start our volunteer efforts at 9:00 AM and will provide a late lunch and attendance prizes around 4 PM. Free camping for all volunteers, campfire Saturday night, and trail riding on Sunday.

**May 21/22 VTRA Ride Weekend**

**June 4/5 MTRA National Dual Sport** The 2005 entry form is enclosed. If you would like to ride the event, fill in the entry form and return it ASAP. We will fill entries by the post mark date from a US Post Office! Only Entries with a post-marked envelope will be accepted! Hotel rooms will be assigned on a first-come basis, everyone else will sleep in the gym. We also need a few volunteers to work as "Chase" truck drivers. If you want to volunteer call the MTRA @ 314-434-5095. Only entries from current MTRA members (or with submitted renewals) will be accepted!

**OTHER 2005 EVENTS:**

**June 18/19 VTRA Ride Weekend**

**Aug 6/7 MX Washington Town and Country Fair**

**Sept 10/11 VTRA Ride Weekend**

**Oct 2 Viburnum Woods Poker Run**

**Oct 29/30 Halloween Campout Trail Ride**

**July 16/17 VTRA Ride Weekend**

**August 20/21 VTRA Ride Weekend**

**Sept 18 Missouri Hare Scrambles at VTRA**

**Oct 15/16 VTRA Ride Weekend**

We also hope to add a couple of general membership meetings around May and Sept. We will also be constructing a shelter at the VTRA site this Spring or Summer. We will have more details in the next newsletter.

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**JUNE 4 & 5, 2005 SHOW ME 200 NAT. DUAL SPORT TRAIL RIDE ENTRY FORM**

**NAME:** \_\_\_\_\_ **AMA NO:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
**STREET CITY ST ZIP**

**HOME PHONE:** ( ) \_\_\_\_\_ - \_\_\_\_\_ **T-SHIRT SIZE (CIRCLE ONE) M L XL XXL**

**Entry Fee:** \_\_\_\_\_ \$185 for a Hotel room or \_\_\_\_\_ \$155 for the Gym

**DO YOU HAVE A PREFERENCE ON WHICH RIDER YOU SHARE A ROOM or what we can do to improve the event?**

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**RETURN THIS ENTRY FORM & ENTRY FEE**

TO: MTRA P.O. BOX 1203 MARYLAND HTS MO 63043

**All participants must be current AMA and MTRA**

members (US Forest Service Requirement)

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**2004 MTRA SUPPORTING DEALERS/BUSINESSES (Please support those who support the MTRA efforts)**

J&W CYCLES PO BOX 354 WASHINGTON MO 63090 636-239-5575

DAVE MUNGENAST MOTORSPORTS 5935 S LINDBERGH ST LOUIS MO 314-894-1330

DONELSON CYCLES 9851 ST CHARLES ROCK ROAD ST LOUIS MO 314-427-1204

HONDA/KAWASAKI/POLARIS OF MISSOURI ROLLA MO 573-364-6944

WIDMAN HARLEY DAVIDSON SUZUKI 3628 S BROADWAY ST LOUIS MO 314-771-3298

OBERMEYER YAMAHA, 7845 WETZEL TRACE MARTISVILLE IN 317-831-3091

SOUTHARD CYCLE 3324 NE ADAMS, PEORIA IL 61603

MIDWEST KAWASAKI- SUZUKI 235 S FLORISANT ST LOUIS MO 63135

PRO DIRT 1011 WILMER RD WENTZVILLE MO 63385 636-639-1103

JAMES CONBOY INSURANCE CONSULTANTS 12722 WEBER RD ST LOUIS MO 63127 314-729-1912

MOTORCYCLE STUFF, P0 BOX 1179 CAPEGRIARDEAU MO 63701

KOCH MECHANICAL SERVICES PO BOX 587 HILLSBORO MO 63050, 636-789-4563

JEPSON ELECTRIC 655 W ESSEX KIRKWOOD MO 63122, 314-822-1537

STOUT CONTRACTING PO BOX 32 ST ALBANS MO 63073, 636-451-5743

AL B Inc 233 GRIMSLEY STA BLUFF RD OAKVILLE MO 63129 314-846-9409

DALE SMITH SIGNS 1206 FIELDHURST ST LOUIS MO 63011 314-227-5317

KARL SCHORDHEIDE PRODUCTIONS, 8750 RASALIE AVE BRENTWOOD MO 63144

RADEACKER'S MARKET 6771 MALL DR CEDAR HILL MO 314-285-4621

AIR APPLICANCE SERVICE CENTER PO BOX 225 ST PETERS MO 636-745-3524

THE TENNIS PLACE 1173 GOLONNADE CENTER ST LOUIS MO 63131 314-984-8830

ARMON SEAMLESS GUTTER 5144 SHERWOOD LN HOUSE SPRINGS MO 63051 314-349-1608  
PARTS UNLIMITED, MOOSE, CEET, DIAMOND CHAIN, OURY, IMS, ANHEUSER BUSH,  
SPROCKET SPECIALIST, MAX CYCLE, LOCTITE, MAGURA USA, KRYPTONITE, M2R

**MIDWEST TRAIL RIDERS ASSOCIATION**  
**MEMBERSHIP APPLICATION**

(PLEASE PRINT)

TYPE OF MEMBERSHIP

RENEWAL, OLD MTRA NO. \_\_\_\_\_ NEW \_\_\_\_\_

TYPE: INDIVIDUAL(\$10) \_\_\_\_\_ FAMILY(\$15) \_\_\_\_\_  
DEALER / CLUB / BUSINESS (\$20) \_\_\_\_\_

MEMBERSHIP DUES ARE NOT TAX DEDUCTIBLE

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

FIRST NAMES OF FAMILY MEMBERS (DEPENDANTS)

HOME

ADDRESS: \_\_\_\_\_  
NUMBER STREET

\_\_\_\_\_ CITY STATE ZIP

HOME PHONE ( ) \_\_\_\_\_ - \_\_\_\_\_

TYPE OF RIDER: MOTORCYCLE: \_\_\_\_, ATV: \_\_\_\_,  
BOTH: \_\_\_\_

AMA MEMBER? YES \_\_\_ NO \_\_\_ IF SO,  
NO. \_\_\_\_\_

OCCUPATION \_\_\_\_\_ AGE: \_\_\_\_\_

ARE YOU IN ANYWAY DISABLED? YES \_\_\_ NO \_\_\_\_,

IF YES , PLEASE EXPLAIN: \_\_\_\_\_

I AM INTERESTED IN HELPING WITH THE:

\_\_\_\_\_ POTOSI DISTRICT, \_\_\_\_\_ SALEM DISTRICT

\_\_\_\_\_ "ADOPT-A-TRAIL", \_\_\_\_\_ CONSTR. PROJECTS

\_\_\_\_\_ "STRIKE FORCE" ( LETTER WRITERS)

WOULD YOU LIKE TO MAKE A DONATION TO THE  
MTRA LAND FUND?

\$ \_\_\_\_\_  
ANY OTHER SERVICES THAT YOU CAN PROVIDE?

\_\_\_\_\_  
YOU MUST SIGN THE ADJACENT SIDE OF THIS  
APPLICATION

I/WE THE UNDERSIGNED, HEREBY MAKE APPLICATION FOR MEMBERSHIP/RENEWAL OF MY/OUR MEMBERSHIP IN THE MIDWEST TRAIL RIDERS ASSOCIATION INC. (MTRA). I/WE AGREE TO ABIDE BY ALL RULES AND REGULATIONS AS STATED THE ASSOCIATION'S ARTICLES OF INCORPORATION AND BY-LAWS. I/WE SHALL AND HEREBY DO , FOR MYSELF, MY HEIRS, EXECUTORS, ADMINISTRATORS, AND ASSIGNS, RELEASE, DISCHARGE AND FOREVER HOLD HARMLESS, THE MTRA OFFICERS, PAST AND PRESENT, THE AMA, U. S. FOREST SERVICE, FROM ANY AND ALL CLAIMS OR LIABILITIES DIRECTLY AND INDIRECTLY AS A RESULT OF ALL INJURIES (INCLUDING DEATH) AND/OR ACCIDENTS TO OR CAUSED BY MYSELF WHILE ENGAGED IN ANY FORM OF MOTORCYCLING (INCLUDING ALL TYPES OF ATVS) RIDING ANY MOTOR VEHICLE, OR ANY OTHER ACTIVITIES PERFORMED BY MYSELF IN CONNECTION WITH THE MIDWEST TRAIL RIDERS ASSOCIATION INC., AND FREE SAID ORGANIZATION FROM ANY RESPONSIBILITY THEREWITH. I/WE ALSO AGREE TO HOLD BLAMELESS THE OWNERS OF ANY PROPERTIES THAT I/WE MAY CROSS DURING ANY MTRA ACTIVITY FOR ANY LOSSES OR INJURY (INCLUDING DEATH). I ALSO CERIFY THAT I AM 18 YEARS OF AGE OR OLDER. IF UNDER 18, I MUST HAVE PARENTIAL CONSENT.

\_\_\_\_\_  
SIGNATURE OF APPLICANT DATE

\_\_\_\_\_  
SIGNATURE OF FAMILY MEMBER DATE

\_\_\_\_\_  
SIGNATURE OF FAMILY MEMBER DATE

\_\_\_\_\_  
SIGNATURE OF FAMILY MEMBER DATE

\_\_\_\_\_  
SIGNATURE OF PARENT/GUARDIAN DATE

MAKE CHECKS PAYABLE TO AND RETURN TO:

M T R A  
P.O. BOX 1203  
MARYLAND HTS MO 63043

MEMBERSHIP DUES ARE NOT TAX DEDUCTIBLE.  
2002